

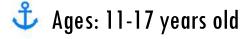
WINTER YOUTH SAILING CAMP

DECEMBER 19TH - JANUARY 67H

LA County Lifeguards will be instructing 5-day courses on Beginning Sailing.









BURTON CHACE PARK 13640 Mindanao Way Marina del Rey, CA 90292



CONNECT WITH US!





County of Los Angeles - Dept. of Beaches & Harbors

W.A.T.E.R. Youth Program 2016 WINTER BEGINNING SAILING

Los Angeles County Lifeguards will be instructing a 5-day beginning sailing class. All sessions will be held in Marina del Rey at 13640 Mindanao Way. The beginning sailing curriculum will include knot tying, basic sailing knowledge and terms, boat maintenance and rigging, tacking, docking and ocean sailing. Students will be learning to sail on 14-foot Capri sailboats (with main sail & jib); in the final days of the session (depending on the advancement of the class) the students get experience on 24-foot MacGregor. Students should wear their swimsuit under comfortable clothes and tennis shoes to class. Bring a towel, warmer clothing, and a snack or lunch. In the event of inclement weather or unsafe water conditions, camp cancellation may occur. Notification will be made as soon as possible, prorated refund by day will be issued.

ELIGIBILITY/ENROLLMENT

Sailing is open to boys and girls, ages 11-17, who successfully **complete a 100-yard swim test in 2:20** minutes or less. Returning participants from the 2015/16 programs including 2016 Jr. Lifeguards are exempt from the swim test. Enrollment is on a first-come, first-serve basis. Classes are limited to 12 students with a minimum of six. If the minimum of six is not met, the class may be canceled. A waiting list will be formed after the class is filled.

*NOTE: There must be a minimum of 6 students enrolled.

SESSION DATES & TIMES

Summer sailing classes will be held Monday - Friday, from 10:00am to 4:00pm during the following weeks:

- December 19th 23rd
- December $26^{th} 30^{th}$
- January 2nd 6th

MEETING LOCATION

All beginning sailing classes will meet at our Marina del Rey Boathouse location:

13640 Mindanao Way at Chace Park in Marina del Rey.

Enter meter parking lot, class will meet at containers to the left as you enter.

From Lincoln Blvd., turn west on Mindanao Way, continue to end of street veer to the left and park in metered parking lot. Class will be held at containers to the left as you enter parking lot. Participants should be dropped off (10:00am) and picked up (4:00pm).

SWIM TEST

Applicant must successfully complete 100yds in 2:20 or less to be eligible for beginning sailing. Returning 2015/16 participants from sailing and 2016 Jr. Lifeguards are exempt from the swim test.

New applicants may take the 100yd swim test at a pool near their home using our swim test verification form (attached). Test must be given by a certified lifeguard or a registered swim coach to be valid. Submit the swim test verification form, with a beginning sailing application. Both papers must be submitted together in order to be enrolled in the class.

2016 Winter Beginning Sailing Camp - General Information (continued)

COST

\$250 per participant for the 5-day session. This will include instruction, use of all equipment, and a program T-shirt. FINANCIAL AID assistance, based on family income, is available to qualified participants. Please call for more information (310) 305-9553. No deposits may be accepted. Make check payable to **Los Angeles County Department of Beaches and Harbors** for the full amount, and send to:

W.A.T.E.R. Youth Program 13483 Fiji Way, Trailer #4 Marina del Rey, CA 90295

REGISTRATION/CONFIRMATION

DO NOT mail in applications before passing SWIM TEST.

Participants' enrollment will be confirmed by email once participants' application and fee have been received and processed at the W.A.T.E.R. Program office.

REFUNDS

A refund of registration fees is available only under certain conditions. In the event Winter Beginning Sailing Camp must be cancelled due to an unpredictable occurrence, unsafe weather or surf conditions, a pro-rated refund may be issued dependent on the number of days completed. In the event a participant is unable to attend the program, email laurie.cordobes@fire.lacounty.gov or fax 310-577-8666, a brief written request for the refund and the reason for not attending. Please include your child's name and session enrolled in on your request. Please be patient; refund process takes 6 - 8 weeks for the check to be sent in the mail.

CONTACT

You may contact the W.A.T.E.R. Youth Program office at (310) 305-9587.

County of Los Angeles - Dept. of Beaches & Harbors

W.A.T.E.R. YOUTH PROGRAM 2016 PARTICIPANT APPLICATION

SESSION DATE:		CIRCLE ACTIVITY: BEG. SAILING			
PARTICIPANT'S N	AME:				
			GENDER: MAL	E FEMALE	
			ZIP:		
TELEPHONE NUM					
HOME: ()					
		MOTHER'S WORK: ()			
FATHER'S CELL:	()	FATHER'S	FATHER'S WORK: ()		
		T. PLEASE PROVIDE THE NAME AND PHO			
NAME:	ME: PHONE NUMBER:				

and activities, the undersigne 1. Agrees that the parent(s) a and equipment to be used, an and refuse to participate. 2. Acknowledge and fully un and death, and severe social a or negligence of others, the to us or not reasonably forese 3. Assume all the foregoing a 4. Release, waive, discharge coaches, and other employee of premises used to conduct ther heirs and next of kin for alleged to be caused in whole	d: and/or legal guardian(s) will inside if the participant believes and derstand that each participant wand economic losses which migules of play, or the condition of beable at the time. This is and accept personal responsion and covenant not to sue the Cost of the organization, other part the event, all of which are herein any and all claims, demands, let or in part by the negligence of	n the Los Angeles County W.A struct the minor participant that withing is unsafe, he or she should the engaging in activities that he result not only from their own the premises or of any equipment of Los Angeles, its affilial icipants, sponsoring agencies, is nafter referred to as "releasee" osses or damages on account the releasee or otherwise.	prior to participating he or shift dimmediately advise his or involve risk of serious injury, in actions, inactions, or negligent used. Further, that there age such injury, permanent disasted clubs, their respective admitted clubs, their respective admitted clubs, and if a from any and all liability to e of injury, including death or	e should inspect the facilities her coach of such condition(s) acluding permanent disability gence, but the action, inactions may be other risks not known bility or death. inistrators, directors, agents, applicable, owners and leasers ach of the undersigned, his or damage to property caused or	
I/WE HAVE READ THE ABOVE W	VAIVER AND RELEASE, UNDERSTA	AND THAT WE HAVE GIVEN UP SU	JBSTANTIAL RIGHTS BY SIGNINC	IT AND SIGN IT VOLUNTARILY.	
Parent/Guardian Signature		Relationship		ate	
Parent/Guardian Signature		Relationship		Date	
Print Name of Participant			rint Name of Parent		
********	********	*******	*******	******	
		OR OFFICE USE ON			
		ne:Date_		nitor	
Amount Due\$	Date Paid	Check #	Check Name		

AUTHORIZATION OF CONSENT TO MEDICAL TREATMENT OF A MINOR

X-ray examination, anesthetic, medical or surgical diagnosis under the general or special provision of any physician and sur staff of any accredited hospital, but is given to provide autho to any and all such diagnosis, treatment or hospital care which deem advisable.	, a minor, do hereby authorize all representatives and Harbors as agent(s) for the undersigned, to consent to any sor treatment and hospital care which is deemed advisable by and rendered region licensed under the provisions of the Medical Practice Act or the medical rity and power on the part of our aforesaid agent(s) to give specific consent the aforementioned physician in the exercise of his/her best judgement may signed prior to the rendering of treatment to the patient but that none for the per reached.
This authorization shall remain effective through January 8, 2	2017 unless sooner revoked in writing and delivered to said agent(s).
Date:	Home Phone#
Signature of Mother:	Cell/Wk Phone #
Signature of Father:	Cell/Wk Phone #
Signature of Guardian:	Cell/Wk Phone #
In compliance with Consent Manual, California Hospit	al Association.
Doctor's Name:	Phone #
Insurance Carrier:	Policy #
OPTIONAL: Please CHECK which best identifies the participan AMERICAN INDIAN/or NATIVE AMERICAN	ASIAN-PACIFIC ISLANDER (Chinese, Japanese, Korean, Southeast, and persons having origins on the Indian subcontinent)
BLACK/or AFRICAN-AMERICAN	HISPANIC (Mexican-American, South American, Cuban, Puerto Rican)
FILIPINO	WHITE/or CAUCASIAN

IN CONSIDERATION FOR VALUE RECEIVED, I hereby give County of L to copyright and/or publish, or use photographic portraits or pictures of me o or otherwise, made through any media at our studio or elsewhere, for art, adv I hereby waive any rights that I may have to inspect and/or approve the finish it may be applied. I hereby release, discharge and agree to save County of Los Angeles Depart	Los Angeles Department of Beaches and Harbors or its assigns the absolute right and permission or in which I may be included in whole or in part, or composite or reproductions thereof in colo
Dated this day:	Location:
Name:	Signature:
IF THE ABOVE MODEL IS A MINOR THE FOLLOWING MUS Parent, Guardian or Witness:	T BE COMPLETED Relationship:

CALIFORNIA

COUNTY OF LOS ANGELES

DEPARTMENT OF BEACHES AND HARBORS W.A.T.E.R. YOUTH PROGRAM



All W.A.T.E.R. Youth Program Applicants are required to pass a timed, 100 yd. swim test in order to participate in Sailing Camp. All tests must be administered by an American Red Cross certified lifeguard or a registered USA/YMCA swim coach. The test time is as follows: Sailing Camp - 100 yards under 2:20. Proof of passing the test is required to process the applications for Youth Program activities. Please include this form with the submittal of your application. Thank you and good luck!

	Date
Child's Name	
100 yd. Swim Time	
Examiner's Name_	
Examiner's Title	
Organization of Certification (i.e. Red Cross)	
Certification Number	
Examination Location	
Examiner's Signature	
Phone number where Examiner can be reached	

Office: (310) 305-9587 Fax: (310) 577-8666